

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:
Box Issue Fee
Assistant Commissioner for Patents,
Washington, D.C. 20231,
on

May 19, 1998

TOWNSEND and TOWNSEND and CREW LLP

By

Rhonda J. Stine
Rhonda J. Stine

2012
①TW
PATENT JM
Attorney Docket No. 0287S-004830

RECEIVED
Publishing Division

MAY 28 1998

11

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:)

PHILIP S. GREEN)

Application No.: 08/709,965)

Filed: September 9, 1996)

For: ENDOSCOPIC SURGICAL)
INSTRUMENT AND METHOD FOR)
USE)

) Examiner: LEE, R.

) Art Unit: 2713

) Batch No.: B49

) **LETTER TO OFFICIAL**
DRAFTSPERSON

Box Issue Fee
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Pursuant to the Notice of Allowability dated March 13, 1998, applicant submits nine (9) sheets of formal drawings to be made of record in the above-identified case.

Respectfully submitted,

Mark D. Barrish

Mark D. Barrish
Reg. No. 36,443

TOWNSEND and TOWNSEND and CREW LLP
Two Embarcadero Center, 8th Floor
San Francisco, California 94111-3834
(650) 326-2400 / Fax (650) 326-2422
MDB:rjs
F:\DATA\PA2\PTOD\MDB\169211

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:
Box Issue Fee
Assistant Commissioner for Patents,
Washington, D.C. 20231,
on

PATENT

Attorney Docket No. 0287S-004830

May 19, 1998

TOWNSEND and TOWNSEND and CREW LLP

By

Rhonda J. Stone
Rhonda J. Stone

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

PHILIP S. GREEN

Application No.: 08/709,965

Filed: September 9, 1996

For: ENDOSCOPIC SURGICAL
INSTRUMENT AND METHOD FOR
USE

) Examiner: LEE, R.

) Art Unit: 2713

) Batch No.: B49

) COMMUNICATION/TRANSMITTAL
) OF SUPPLEMENTAL
) DECLARATION

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Enclosed is a Supplemental Declaration executed by Applicant.

If the Examiner believes a telephone conference would expedite prosecution of this application, please telephone the undersigned at (650) 326-2400.

Respectfully submitted,

Mark D. Barrish

Mark D. Barrish
Reg. No. 36,443

TOWNSEND and TOWNSEND and CREW LLP
Two Embarcadero Center, 8th Floor
San Francisco, California 94111-3834
Phone (650) 326-2400 / (650) 326-2422

MDB:rjs

F:\DATA\PA2\PTOD\MDB\169231